

श्रेणी : II
SERIES : II

Daman 4th August, 2017 13 Sravana, 1939 (Saka)

सं. : 29
No.

सरकारी राजपत्र OFFICIAL GAZETTE



सत्यमेव जयते
भारत सरकार
Government of India

संघ प्रदेश दमण एवं दीव प्रशासन

U.T. ADMINISTRATION OF DAMAN & DIU

प्राधिकरण द्वारा प्रकाशित
PUBLISHED BY AUTHORITY

U. T. Administration of Daman and Diu,
Office of the Director of Education,
Near Jetty, Nani Daman,
Daman – 396 210.

1554/AEDDMN/2017

No. GHSS/MD/PJT/2017-18/838307

Dated : 27/07/2017

Read : Application dated 04-05-2017 from Parvati Jivan Tandel, Asstt. Teacher
Govt. Higher Secondary School, Moti Daman.

ORDER

On the basis of the birth certificate record submitted by the applicant, Parvati Jivan Tandel, Asstt. Teacher of this department, it is hereby ordered that the name of Parvati Jivan Tandel in all Government records/documents may be read as "**PARVATI GIVANE**" being her original name instead of **Parvati Jivan Tandel** being presently officiating.

This is issued with the approval of the Hon'ble Administrator, Daman and Diu & DNH vide diary No. 225371 dated 13/07/2017.

Sd/-
(M. D. Patel)
Assistant Director of Education,
Daman.

SERIES II No. : 29
DATED : 4 TH AUGUST, 2017.

**No. DPS/203 ()M/2017-18/1446
U. T. Admn. of Daman and Diu
Department of Planning & Statistics,
Secretariat, Fort Area,
Moti Daman – 396 220.**

Dated : 31/07/2017

ORDER

In pursuance of the D.O. letter No. 12023/2/17-CS-III, dated 21st June, 2017 of the Ministry of Environment, Forest & Climate Change, Govt. of India, the Administrator of U.T.s of Daman & Diu and Dadra Nagar Haveli is hereby pleased to nominate Dr. S. B. Deepak Kumar, IAS, Secretary (Plg. & Statistics) as a Nodal Officer **for National Bio-diversity Action Plan, National Bio-diversity Targets in respect of U.T. of Daman & Diu. The details of Nodal Officer's Official Address is as under :**

Name & Designation of Officer	Designation as
Dr. S. B. Deepak Kumar, IAS, Secretary (Plg. & Statistics) Department of Planning & Statistics, Secretariat, Fort Area, Moti Daman Ph. No. 0260-2230619 Telefax : 0260-2230719 e-mail address : dps-dmn-guj@nic.in	Nodal Officer

By Order and in the name of the
Administrator of Daman & Diu
and Dadra Nagar Haveli

Sd/-
(Dr. S. D. Bhardwaj)
Jt. Director (P & S)

SERIES II No. : 29
DATED : 4 TH AUGUST, 2017.

**UT. ADMINISTRATION OF DAMAN & DIU,
OFFICE OF THE HEAD OF SPORTS SECTION,
SPORTS DEPARTMENT, DAMAN,
NEAR FOOTBALL GROUND,
MOTI DAMAN – 396 220.**

No. DMN/SPORTS/SVYK/2017-18/88

Dated : 31/07/2017

Swami Vivekanand Yuva Kendra/Mahila Shakti Kendra in the rural and urban areas in UT. of Daman & Diu has been approved by the Hon'ble Administrator, Daman & Diu and Dadra & Nagar Haveli vide dairy No. 226510 dated 13/07/2017 hereby published in the Official Gazette of this U.T. Administration of Daman & Diu.

Sd/-
(Krishan Kumar)
Dy. Secretary (Sports),
Daman & Diu

**UT. ADMINISTRATION OF DAMAN & DIU,
DEPARTMENT OF YOUTH AFFAIRS & SPORTS
SPORTS DEPARTMENT, DAMAN,
NEAR FOOTBALL GROUND,
MOTI DAMAN – 396 220.**

No. DMN/SPORTS/SVYK/2017-18/88

Dated : 31/07/2017

INTRODUCTION :

Swami Vivekananda through his messages and philosophies inspired millions of youth across the country and the world. A lover of mankind, he strived to promote peace and human brotherhood. He is regarded as the patriot saint of modern India and an inspirer of her dormant national consciousness. The UT Administration of Daman & Diu envisages to establish Swami Vivekanand Yuva Kendra/Vivekanand Mahila Kendra at Village, Municipal and District level.

AIM AND OBJECTIVE :

The aims and objectives for setting up of Swami Vivekanand Yuva Kendra/Mahila Shakti Kendra in the rural and urban areas of UT Administration of Daman & Diu are as follows :

- To spread the message of Swami Vivekanand amongst the youths/students;
- To make the youth confident, self reliant and inculcate the spirit of nationalism, brother hood, cooperation and leadership;
- Enhence the cooperation among various community, caste, religion etc., and to develop a culture of co-existence & respect to all sections of the society.
- To foster friendly relation between the rural and the urban people.
- To promote inter-state contacts without distinction of class, colour or creed by providing a meeting ground in the homely, healthy atmosphere of Kendra's.
- To imbide reverence for all life, nature and creations.
- Understand the community in which they work;
- Understand themselves in relation to their community;
- Identify the needs and problems of the community and involve them in problem-solving;
- Develop among themselves a sense of social and civic responsibility;
- Utilize their knowledge in finding practical solutions to individual and community problems;
- Develop competence required for community development and sharing of responsibilities;

- Gain skills in mobilizing community participation;
- Acquire leadership qualities and democratic attitudes;
- Develop capacity to overcome any kind of emergency and natural disasters.
- For national integration and social harmony.

RESOLUTION :

Swami Vivekanand Yuva Mandal/Kendra and Swami Vivekanand Mahila Shakti Kendra are to be introduced at rural and urban areas. The Establishment and management of the Yuva Mandal's/Mahila Shakti Kendra as per guidelines/rules given below :-

1. One Swami Vivekanand Yuva Mandal's and one Swami Vivekanand Mahila Shakti Kendra will be set-up in every revenue village in Rural Area in Daman and Diu District. Would be setup at District level.
2. In Municipal Area there would be a set up of total Six Kendra's (3 Yuva Mandal's & 3 Mahila Shakti Kendra's) in Daman and 4 Mandal's/Shakti Kendra's in Diu.
3. There would be Association to be Set-up at District Levels.
4. Mandal/Kendra may be set-up with minimum 25 members.
5. The age of members should be between 15 to 35 years. All residents would be eligible for the membership.
6. One person will get one membership in Mandal's/Kendra's.
7. The President, Vice President, Secretary, Joint Secretary, Treasurer will be changed every year.
8. Registration of Swami Vivekanand Yuva Mandal/Kendra and Swami Vivekanand Mahila Shakti Kendra would be registered in the office of the Sub Registrar, Daman District/Diu District. Such type of Mandal's/Kendra's will be under the Supervision of the Sport & Youth Affairs Department, UT Administration of Daman & Diu through Municipal Councils and District Panchayat of respective area.
9. Mandal's/Kendra's will work without any discrimination of cast, community, religion, language or region.
10. There will be no membership fees for said Mandal's/Kendra's.
11. The Financial Year of the Mandal's/Kendra's shall be from 01/04/ to 31/03 and all the accounts shall be audited by the Sub Registrar Office of Daman and Diu Districts.
12. For the Economical viability the Mandal's/Kendra's may raise fund by gift, donation from donors and other sources and a separate account shall be maintained by the Mandal's/Kendra's and accounts shall be operated by joint signature of the President and the Secretary or Treasurer.

13. Mandal's/Kendra's may undertake all the possible project and activity with the help of Central Government, U.T. Administration, Origination for Development of Sports/Arts/Culture/Local Games/Music activities among youth.
14. The President of Mandal's/Kendra's should submit the aims-objective, list of members, list of Executive Committee, Annual Report of activities, Accounts and Audit Reports to the office of the Sub Registrar Cum Civil Registrar of Daman District/Diu District (respectively) every year.
15. All the activities mentioned from point number 16 below and other than that should be carried out by the Mandal's/Kendra's with the concurrence of District Panchayat Chief Executive Officer/Block Development Officer (In Rural Area) & Chief Officer, DMC (In Urban Area) and co-ordination with Head of Sports/Deputy secretary of Sports/Youth Affairs (Daman & Diu).
16. To acquire, purchase, take on lease or exchange, hire or otherwise, any movable or immovable properties.
17. To borrow or raise money in such manner as the Manda's/Kendra's may deem fit.
18. To affiliate or work in co-operation with institutions or societies which have similar objects, aims and activities.
19. The income, money and properties of the Kendra's in whatever manner derived, will be applied solely towards the maintenance, upkeepment and improvement of the Kendra's and for the promotion of its objects and ideals and no portion thereof shall be paid or transferred by way of profit to the members of the Kendra's. This shall not preclude the Kendra's from paying any suitable honorarium to members in return for any special services rendered.
20. No activities shall be carried-out for profit and no money shall be spent outside India without the approval of the Competent Authority.
21. If upon dissolution of the Kendra's, there shall remain after the satisfaction of all its debts and liabilities any property whatsoever; the same shall be disposed of in accordance with the provisions/Rules/Regulations of Sub Registrar Office Daman and Diu.
22. All disputes arising between the Kendra's and any of its constituent units or its members and/or any other parties shall be subject to the jurisdiction of the Daman Civil Court only.
23. For the smooth functioning and for organizing activities the U.T. Administration will allot the following funds to the Mandal's/Kendra's/District Association level :
 - Rs. 5000/- for each Rural Level Mandal's/Kendra's.
 - Rs. 5000/- for each Urban Level Mandal's/Kendra's.
 - Rs. 50000/- for each District Level Association of Mandal's/Kendra's.
24. The Department of Sports and Youth Affairs have to provide a format for Byelaws and Rules and Regulation for constitution of the Swami Vivekanand Yuva Kendra/Mahila Shakti Kendra.

25. The members of Mandal's at Rural Level will be decided by the Village Panchayat Secretary with the concurrence and approval of Block Development Officer/Chief Executive Officer Authority. The member of Kendra's at Urban Level will be decided by the DMC-Chief Officer.
26. The implementation and monitoring of activities of the Rural Level Mandals will be carried out by Village Panchayat Secretary and Block Development Officer, Daman/Diu and the monitoring of activities of the Urban Mandal's/Kendra's will be carried out by Chief Officer (DMC) of Daman/Diu with co-ordination with Head of Sports Daman & Diu for effective Supervision/Monitoring a Nodal Officer may be designated the HOS/Department of Sports & Youth Affairs, UT. of Daman & Diu.
27. Swami Vivekanand Yuva Kendra/Swami Vivekanand Mahila Kendra will maintain their accounts as per rules of Govt. of India and UT. Administration of Daman & Diu.
28. The accounts of Swami Vivekanand Yuva Kendra/Swami Vivekanand Mahila Kendra will audit by the authorities of UT. Administration and Comptroller and Auditor General of India.

ACTIVITIES :

The following activities will be carried out by Swami Vivekanand Yuva Mandal's/Shakti Kendra's at Rural/Urban and District level :-

1. To organize games, sports, Cycle Trails, Environment Preservation Programmes, and other such activities.
2. To organize educational and sightseeing tours within the country for youth groups.
3. To organize and promote cultural shows and activities for encouraging the talent of youth.
4. The comprehensive evaluation of local problems/issues and the performance of its disposal and presentation in right place.
5. To organize social activities like blood donation, pledging for organ donation etc.
6. To use Youths for the Healthy State and Nation Building through constructive oriented activities at all level.
7. Activities for self-confidence, brotherhood, nationalism interconnected in debate interaction between young men and women and activities to develop emotional unity.
8. Celebrate National and Religious festivals without discrimination.
9. Celebration of Birth Day and Death anniversary of magnified persons.
10. Phased planning of adventurous activities.
11. Guidance and counseling in the area of vocational, business etc.
12. To organize tour by foot and bicycle and other adventurous activities.
13. Survey of available services of Rural, Urban and District Level.

14. Organize state level important programmes like adult education, forestation, family planning etc.
15. Conducting sport activities at local level.
16. Setting a volunteer force to cope with the accidental circumstances.
17. To give support to the Administration for the effective implementation of various schemes.
18. Conduct various activities which are assigned by Administration.
19. Career Guidance/Seminar/Skill Development/Notary Classes.
20. Organizing various training programme/job fair/seminars.
21. To hold lectures, exhibitions, conferences, seminars and training to educate the youth of U.T. of Daman & Diu at their pleasure and value of travel and open-air activities like camping hiking, hang gliding, flying, skiing, mountain climbing and other adventure activities.
22. To organize or otherwise help in the conduct of voluntary work camp either of a local, state or National character.
23. To educate our youth to a democratic way of thinking and living, through use of libraries and such other means.

Funds would be allotted for the Establishment of Swami Vivekanand Mahila Mandal's/ Swami Vivekanand Mahila Shakti Kendra's in the U.T. of Daman and Diu to the Municipal Council (URBAN AREA) and District Panchayat (RURAL AREA) of both the District of U.T. i.e. Daman and Diu as under :

1.	Rural Level Rs. 5000/- x 22 x 02 (Revenue Village)	2,20,000/-
2.	Urban Level Rs. 5000/- x 05 x 02 Municipal Area, Daman and Diu.	50,000/-
3.	District Association Rs. 50,000/- x 02 District	1,00,000/-
Grand Total		3,70,000/-

This is issued with the approval of Hon'ble Administrator, U.T. of Daman & Diu and DNH vide diary No. 226510 dated : 13.07.2017.

Sd/-
Dy. Secretary (Sports),
Daman & Diu,
Daman.

SERIES II No. : 29
DATED : 4 TH AUGUST, 2017.

**UT Administration of Daman & Diu,
Co-operative Department,
Office of the Assistant Registrar,
Co-operative Societies,
Collectorate, Moti Daman.**

**No. ARCS/DMN/Price View/2017-18/173
FTS No. 126/ARCSDMN/2017/844989**

Dated : 31/07/2017

Notification & Certificate of Registration vide No. ARCS/DMN/Price view/2017-18/171 dated 28/07/2017 in respect of "The Prince View Co-operative Housing Society Ltd.", PTS No. 48/154 and 48/154-A KK, Marg, Nani Daman hereby published in the Official Gazette of this U.T. Administration of Daman & Diu.

Sd/-
(Karanjit Vadodaria)
Assistant Registrar, Co-operative Societies.

SERIES II No. : 29
DATED : 4 TH AUGUST, 2017.

**UT Administration of Daman & Diu,
Co-operative Department,
Office of the Assistant Registrar,
Co-operative Societies,
Collectorate, Moti Daman.**

No. ARCS/DMN/Prince View/2017-18/171

Dated : 28/07/2017

CERTIFICATE OF REGISTRATION

"THE PRINCE VIEW CO-OPERATIVE HOUSING SOCIETY LIMITED", PTS No. 48/154 AND 48/154-A KK, MARG, NANI DAMAN has been registered on 28/07/2017, with registration code symbol No. PVCHSL/5(a)/DMN/38 as society under Sub Classification No. 5 (a) it terms of Rule 9 of the Maharashtra Co-operative Societies Rule, 1962 as applicable for the Union Territory of Daman & Diu.

This issued with the approval of the Registrar of Co-operative Societies, Daman & Diu, Daman vide note diary No. 233066 dated 28/07/2017.

Place : Daman

Dated : 28/07/2017

Sd/-
(DR. S. B. DEEPAK KUMAR)
REGISTRAR OF CO-OPERATIVE SOCIETIES,
DAMAN

NOTIFICATION

In exercise of the powers vested under section 9(1) of the Maharashtra Co-operative Societies Act, 1960 as applicable to Union Territory of Daman & Diu, "THE PRINCE VIEW CO-OPERATIVE HOUSING SOCIETY LIMITED", PTS No. 48/154 AND 48/154-A KK, MARG, NANI DAMAN is registered under No. PVCHSL/5(a)/DMN/38 on 28/ 07/2017 as a society.

This issued with the approval of the Registrar of Co-operative Societies, Daman & Diu, Daman vide note diary No. 233066 dated 28/07/2017.

Place : Daman

Dated : 28/07/2017

Sd/-
(DR. S. B. DEEPAK KUMAR)
REGISTRAR OF CO-OPERATIVE SOCIETIES,
DAMAN

संघ प्रदेश दमण एवं दीव प्रशासन/U.T. Administration of Daman & Diu
मत्स्योद्योग विभाग, नानी दमण/Department of Fisheries, Nani Daman.
दमण / Daman

सं.म.अ./3/24-A/2017-18/291

दिनांक : 01/08/2017

Read : Goa, Daman and Diu Marine Fishing Regulation Act, 1980

NOTIFICATION

In exercise of the Power Conferred by Section 28 (1) read with section 4 (2) of Goa, Daman & Diu, Marine Fishing Regulation Act, 1980 (Act No. 3 of 1981), the Administrator of Daman & Diu is hereby notifies the 'Minor Fishing Harbor', 'Fish Landing Centers' and 'Fish Landing Point' as detailed in Table I, Table II and Table III respectively which are operational in the U.T. of Daman & Diu, for the purpose of regulation of fishing, strengthening maritime and coastal security against threats from the sea as below :-

Table I

List of minor fishing harbor

<u>Sr. No.</u>	<u>District</u>	<u>Minor Fishing harbor</u>	<u>Latitude</u>	<u>longitude</u>
1	Diu	Vanakbara (Vadisheri)	20°43'11"N	75°52'31"E

Table II

List of fish landing centers

<u>Sr. No.</u>	<u>District</u>	<u>Fish Landing Centers</u>	<u>Latitude</u>	<u>longitude</u>
1	Daman	1. Nani Daman Jetty	20°24'44"N	72°49'54"E
2	Diu	1. Vanakbara (Vanakarpa)	20°42'58"N	70°52'25"E
		2. Diu Jetty	20°43'11"N	70°59'02"E
		3. Ghoghla Jetty (Koliwada)	20°43'17"N	70°59'13"E
		4. Ghoghla (Mithabava)	20°43'41"N	70°59'28"E
		5. Saudwadi (Gomtimata)	20°42'51"N	70°52'26"E

Table III

List of fish landing points

<u>Sr. No.</u>	<u>District</u>	<u>Fish landing points</u>	<u>Latitude</u>	<u>Longitude</u>
1	Daman	1. Jampore (riverside)	20°22'07"N	72°49'18"E
		2. Devka (Mangelwad)	20°27'34"N	72°50'44"E
		3. Kadaiya	20°28'02"N	72°51'18"E
2	Diu	1. Ghoghla (Mahatre)	20°43'46"N	70°59'14"E
		2. Bucharwada (Pavti)	20°43'55"N	70°53'48"E

This is issued with approval of the Hon'ble Administrator of Daman & Diu and Dadra & Nagar Haveli vide Diary entry No. 233392 dtd. 27/7/2017.

By order and in name of the
Hon'ble Administrator of
Daman & Diu and Dadra & Nagar Haveli

Sd/
Dy Secretary (Fisheries)
Daman

**U.T Administration of Daman & Diu
Urban Development Department
Daman**

No. UD/DMN/Real Estate/97/2017/1022/433 Dated : 01/08/2017

NOTIFICATION

In exercise of the powers conferred by the first proviso to sub-section (1) of Section 20 and sub-section (4) of Section 43 of the Real Estate (Regulation and Development) Act, 2016 (16 of 2016), read with Notification No. S.O. 1394 (E), dated 2nd May, 2017, the Administrator of the Union Territory of Daman and Diu hereby appoints the Maharashtra Real Estate Regulatory Authority (MahaRERA) and the Maharashtra Real Estate Appellate Tribunal to be the Regulatory Authority and the Appellate Tribunal, respectively, for Union Territory of Daman and Diu, for the purpose of the Act, with effect from the date of publication of this Notification. The Branch Office of the MahaRERA for UT of Daman and Diu shall be at Silvassa, DNH.

By order and in the name of
Administrator of Daman & Diu
and Dadra & Nagar Haveli.

Sd/-
(P. P. Parmar)
Deputy Secretary (UD)

No. 3-109/DT-ADM/Part/2016-2017/184
Administration of Daman & Diu,
Department of Tourism,
Daman.

Dated : 02/08/2017

NOTIFICATION

Whereas, certain draft rules, which the UT Administration of Daman and Diu proposed to make in exercise of the powers conferred by sub-section (1) of section 42 of the Goa, Daman and Diu Registration of Tourist Trade Act, 1982 were published as required by sub-section (3) of section 42 of the said Act in the Official Gazette No. 42, Series-II dated 23/10/2015 under Notification No. 3-109/DT-ADM/Part/2015-16/155 dated 23/10/2015 of the Department of Tourism, Daman and Diu inviting objections and suggestions from all persons likely to be affected thereby on or before the expiry of 30 days from the date of the publication of the said Notification in the Official Gazette;

And whereas, the said Gazette was made available to the public on 23-10-2015;

And whereas, No suggestions and objections were received from the public on the said draft.

Now, therefore, in exercise of the powers conferred by sub-section (1) of section 42 of the Goa, Daman and Diu Registration of Tourist Trade Act, 1982 (10 of 1982), Administrator of Daman & Diu hereby makes the following rules.

1. Short title and commencement –

(1) These Rules may be called the Daman & Diu Registration of Tourist Trade (2nd Amendment) Rules, 2017.

(2) They shall come in force at once.

2. Amendment in rule – 3 :- in rule 3 of the Goa, Daman and Diu Registration of Tourist Trade Act, 1985 (herein after call the principal rules) the following shall be inserted after (ii) Hotel Keeper..... Rs. 200/- per year for 'D' Category.

"Rs. 200/- per year for 'E' Category"

3. Amendment in Annexure 'A' :-

After Annexure "A" (PART D) Paying Guest Accommodation ("D" Category), a new Category shall be inserted namely :-

ANNEXURE "A" (PART E)

Bed & Breakfast/ Homestay Establishment ("E" Category)

Locality and Building :- The Owner/promoter of the Establishment alongwith his/her families is physically residing in the same establishment in the suitable locality.

Guest Rooms :- The following amenities should be available :-

- a. Well maintained and well equipped house and guest rooms with quality carpets/area rugs/tiles or marble flooring, furniture, fitting etc. in keeping with traditional lifestyle.
- b. Minimum one lettable room and maximum 6 rooms, all rooms should be cleaned airy, without dampness and with outside window/ventilation.
- c. Minimum floor area standard prescribed for 40 Sq. ft. for each bed.
- d. Attached private bathrooms with every room alongwith toilet (WC toilet with a seat and lid, toilet paper) with minimum area of 30 Sq. ft.
- e. Well maintained smoke free, clean, hygienic odour free pest free kitchen.
- f. Dining area serving fresh Continental and/or Traditional Indian Breakfast and Complimentary aqua guard/RO/mineral water.
- g. Wardrobe with at least four clothes hangers in the rooms.
- h. Facilities of refrigerator in each room.
- i. Fans should be provided in all the rooms.
- j. Fire extinguishers.

By order & in the name of
Administrator of UT of Daman & Diu

Sd/-
Deputy Secretary (Tourism), Daman.

**ADMINISTRATION OF DAMAN & DIU
DEPARTMENT OF LABOUR & EMPLOYMENT
DAMAN**

**239/CIFB/2017
No. LE/LI/DMN/RWS/243/2017/845909**

Dated : 02/08/2017

NOTIFICATION

In exercise of the powers conferred by Section 22 of the Building & Other Construction Workers (Regulation of Employment and Conditions of Service) Act, 1996, the Daman & Diu Building and Other Construction Workers Welfare Board hereby revise the Welfare Schemes under this Act as under :

Revised Welfare Scheme under the Building & Other Construction Workers (RE&CS) Act, 1996

(1) Maternity Benefit:- The registered women employees and wives of male member who are beneficiary of the fund shall be given Rs.30,000/- each as maternity benefit during the period of maternity.

An application in the prescribed **Form - II** shall be submitted to the Deputy Commissioner (Labour) for this benefit : provided that this benefit shall not be allowed for more than twice. The Deputy Commissioner (Labour) may sanction the amount if found eligible.

(2) Pension: 100 % subscription under the Atal Pension Yojna except those who are working in Government on regular / permanent basis. A member of the fund who has been working as a building worker for not less than one year and paid contribution as notified by the Board regularly shall be eligible.

The Deputy Commissioner (Labour) may sanction reimbursement of 100% subscription under the scheme on receipt of an application in the prescribed **Form - III** along with proof of premium receipt / any proof from Bank.

(3) Grant of Margin money / Interest for purchase or construction of house: Margin money / Interest Subsidy will be given over the advances granted by the bank for the construction / purchase / repair of dwelling house under the PMAY or otherwise upto an amount of Rs. 4.00 lakh (Rupees Four Lakh only)

The Board may on application by a member, sanction an amount not exceeding Rupees Four Lakh only as Margin money for the purchase of a house or for the construction of house. The beneficiary shall submit the application in the prescribed **Form- IV** along with supporting documents to the Deputy Commissioner (Labour).

(4) Ex-gratia for Permanent Disability / Chronic Diseases:

(1) An amount of Rs 1,00,000 (Rupees One Lakh only) may be sanctioned in case of permanent disability for any reason / Chronic Diseases.

(2) The application for Ex-gratia for Permanent Disability / Chronic Diseases under clause (1) above shall be made in the prescribed Form - V to the Deputy

Commissioner (Labour) Daman and the amount shall be sanctioned if he is satisfied with the case. In case of Chronic Diseases, the beneficiary may get self treatment or treatment for his / her dependents as indoor patients from hospitals and get medical bill reimbursed against expense but not exceeding Rs One Lakh in a year.

(5) Grant for purchase of Tools / Protective Gear :

The Deputy Commissioner (Labour) may sanction the grant for purchase of Tools / Protective Gear for an amount not exceeding Rs. 10,000/- (Rupees Ten thousand only) once in 5 years to those who have completed 3 years of the membership and who remit contribution regularly, and not completed 55 years of age.

An application in the prescribed **Form-VI** shall be submitted to the Deputy Commissioner (Labour) for this benefit.

(6) Payment of funeral assistance:

The Deputy Commissioner (Labour) may sanction an amount of Rs. 20,000 (Rupees Twenty thousand only) to the nominees/ dependants towards funeral expenses in case of death of a member or spouse from the date of joining membership of the fund. An application in the prescribed **Form-VII** shall be submitted to the Deputy Commissioner (Labour) for this benefit.

(7) Ex-gratia for Death :

The Deputy Commissioner (Labour) may sanction an amount of Rs. 2 lakh (Rupees Two Lakh only) as ex-gratia to the nominees / dependants of the members from the date of joining membership of the fund if the death is due to any reason.

- i. A nominee who is entitled to Death benefit under this Scheme shall submit an application in the prescribed **Form-VIII** to the Deputy Commissioner (Labour). A Certificate regarding the death issued by a Government Doctor /Registered Medical Practitioner not below the rank of Medical Officer shall be produced along with the application.
- ii. The Deputy Commissioner (Labour) may on receipt of the application conduct an enquiry with regard to the eligibility of the applicant.
- iii. If the Deputy Commissioner (Labour) is satisfied that the person who has applied for financial assistance is entitled for such benefit he may sanction the amount.

(8) Medical Assistance to the Beneficiaries: -

The Deputy Commissioner (Labour) may sanction financial assistance to the beneficiaries who are hospitalized for more than one day. The financial assistance shall be Rs. 500/- per day up to maximum of Rs. 10,000/- in a stretch.

The application shall be submitted in the prescribed **Form-IX** to the Deputy Commissioner (Labour) Daman and the amount shall be sanctioned if he is satisfied with the case.

(9) Education Assistance for Children

The Deputy Commissioner (Labour) may sanction the financial assistance to the children of the members except Permanent Government Servant as below :

SERIES II No. : 29
DATED : 4TH AUGUST, 2017.

Sr. No.	Standard / Course	Amount of Assistance
1.	Class I to Class VIII	Rs. 500/- PM (Rs. 6000 PA)
2.	Class IX & Class X	Rs. 700 /- PM (Rs. 8400/- PA)
3.	Class XI & Class XII	Rs. 1,000/- Pm. (Rs. 12000/- PA)
4.	ITI / Polytechnic Diploma, Graduation Level or any Technical Courses	Rs. 1,000/- per month and reimbursement of tuition fees.

An application in the prescribed **Form-X** shall be submitted to the Deputy Commissioner (Labour) for availing the assistance under this scheme.

(10) Financial Assistance for Marriage :-

The Deputy Commissioner (Labour) may sanction financial assistance for marriage of self and for children (upto 2 children) of the building workers as under :

- (1) Marriage of female registered member - Rs. 51,000/-
- (2) Marriage of male registered Member - Rs. 35,000/-
- (3) Marriage of daughter of registered member - Rs. 51,000/-
- (4) Marriage of son of registered members - Rs 35,000/-

An application in the prescribed **Form-XI** shall be submitted to the Deputy Commissioner (Labour) for assistance under this scheme.

(11) Insurance Scheme: Under this scheme, 100 % subscription for the members and his/her spouse shall be reimbursed on submission of insurance premium receipt / any bank proof for the respective year to the Deputy Commissioner (Labour).

- (1) Sanjeevni Swasthya Bima Yojna
- (2) Pradhana Mantri Suraksha Bima Yojna and
- (3) Pradhan Mantri Jeevan Jyoti Bima Yojna

(12) Skill Development Activities: The registered member except Permanent Government servant shall be entitled for payment of the course fee and Rs. 5,000/- per month as stipend for skill development training at any training institutes recognized by the Government.

The stipend shall be sanctioned by the Deputy Commissioner (Labour) on receipt of an application in the prescribed **Form-XII**.

(13) Self Education: The registered member except Permanent Government servant shall be entitled for reimbursement of the course fees for distance education from NOS / University / Professional Institutes.

The reimbursement may be sanctioned by the Deputy Commissioner (Labour) on receipt of an application in the prescribed **Form-XIII**.

Sd/-
(Nilesh Gurav)
Deputy Commissioner (Labour)
Daman

**FORM II
APPLICATION FOR MATERNITY BENEFIT**

1.	Name and address of applicant	:	
2.	Registration No.	:	
3.	Age and date of birth	:	
4.	Name of husband	:	
5.	Date of confinement	:	
6.	Have you applied for this benefit earlier	:	
7.	If so how many times and give details	:	
8.	Date of registration	:	
9.	Date of payment of 1st subscription and amount	:	
10.	Date of payment of last subscription	:	
11.	Name of bank and place	:	
12.	List of Documents submitted (a) Copy of Challans or Copy of pass book (b) Medical certificate in original.	:	
13.	Mobile / Contact Number		
14.	Aadhar Number		
15.	(a) Bank Account Number (b) Name of Bank and branch (c) IFSC Code of bank/branch		
The facts furnished above are true to my knowledge and information.			
	Place :		Name and Signature of applicant
	Date :		
FORM OF MEDICAL CERTIFICATE			
(To be obtained for a Medical Officer not below the rank of an Assistant Surgeon)			
I Have examined Smt. _____			
age _____ and wife of Shri _____ . She			
is pregnant running _____ months. She had delivered a child on _____ .			
	Place :		Name of Doctor & Seal.
	Date :		

FORM - III

APPLICATION FOR REIMBURSEMENT OF SUBSCRIPTION
UNDER ATAL PENSION YOJNA

1.	Name and Address of applicant	:	
2.	Registration No.	:	
3.	Date of completion of 60 years	:	
4.	Date of payment of 1st subscription amount and Name of Bank	:	
5.	Default if any and reasons thereof	:	
6.	Date of payment of last subscription amount, date and name of Bank.	:	
7.	List of documents (a) Identity Card (b) Pass Book (c) Challans / Proof of premium under the scheme	:	
8.	Mobile / Contact Number		
9.	Aadhar Number		
10	(a) Bank Account Number (b) Name of Bank and branch (c) IFSC Code of bank/branch		
	The facts furnished above are true to my knowledge and information.		
	Place :		Name and Signature of applicant
	Date :		

FORM IV

APPLICATION FOR PURCHASE OR CONSTRUCTION OF HOUSE

- Application No.: Fee Rs.
1. (a) Name of the applicant :
 (b) Permanent Address :
 (c) Present Address
 2. Date of Birth :
 3. Date of retirement
 4. (a) Register Number :
 (b) Date of Registration :
 (c) rate of remittance :
 (d) Date of first remittance :
 (e) Date of last remittance :
 (f) Total amount remitted :
 a. Whether the membership has Ever been revived, if so Details :
 (h) Details of revival
 5. Purpose of advance (new construction/ Maintenance/Purchase of land with Building) :
 6. Whether the applicant has a house of his own (give details) :
 7. Amount of advance required :
 8. Details of land property
 (a) Panchayat/Town :
 (b) Village :
 (c) Taluk :
 (d) District :
 (e) Area :
 (f) Survey No. :
 (g) Valuation of the property :
 (h) Details of revival
 9. Whether the applicant has received Any other loan for HBA, given Details :
 10. Estimate for construction/ Maintenance of building as per plan:
 11. Details of the amount raised apart From the loan :
 12. Whether the applicant has received Loan previously from this Board

SERIES II No. : 29

DATED : 4TH AUGUST, 2017.

13. Mobile / Contact Number
14. Aadhar Number
15. (a) Bank Account Number
(b) Name of Bank and branch
(c) IFSC Code of bank/branch

DECLARATION

I hereby declare that the above statements are true and correct to the best of my knowledge and belief.

Place :

Signature :

Date :

Name :

Details of documents to be produced :

1. Plan and estimate (approved)
2. Encumbrance Certificate of 14 years
3. Location Certificate
4. Land tax receipt
5. Original document
6. Attested copy of ration card (Page 2,4) for maintenance application
7. Ownership of the building (for maintenance only)
8. Terminal benefit declaration
9. Attested copies of identity card and passbook
10. Title clearance certificate
11. Age certificate of the building (for maintenance only)
12. Valuation certificate of the building (for maintenance only)
13. No objection certificate from the authorities for construction
14. Declaration from the applicant that neither he/she/nor his/her spouse or children own a house (for new construction).

FORM - V
APPLICATION FOR EX-GRATIA FOR PERMANENT DISABILITY / CHRONIC DISEASES

1.	Name and address of applicant	:	
	Name of Dependent and relation with the applicant (if applicable)	:	
2.	Age and Date of Birth	:	
3.	Registration No.	:	
4.	Date of payment of first subscription amount and Name of Bank & Branch	:	
5.	Date of payment of last subscription amount and Name of bank	:	
6.	Total amount of subscription	:	
7.	Details of Chronic Diseases	:	
8.	Nature of disability due to accident with percentage of loss of earning capacity	:	
9.	Period of treatment as patient in Government Hospitals / Private Hospital (Date of admission in the Hospital and date of discharge)	:	
10.	Whether treatment has been taken in Government hospital or not	:	
11.	Amount spent for treatment (should be supported by medical bills countersigned by the treating doctor)	:	
12.	Copies of Medical Certificates	:	
13.	Details of benefits received, if any before.	:	
14.	Details of benefits received, if any from Government or any other institution, for the above treatment.	:	
15.	Mobile / Contact Number	:	
16.	Aadhar Number	:	
17.	(a) Bank Account Number (b) Name of Bank and branch (c) IFSC Code of bank/branch	:	
		:	
The facts furnished above are true to my knowledge and information.			
	Place :		Name and Signature of Applicant.
	Date :		

FORM VI

Application for Grant for Purchase of Tools / Protective Gear

1	Name of the applicant	
2	Father's/Husband's Name	
3	Residential Address	
4	Name & Address of the beneficiary as per registration record	
5	Registration Number & Date	
6	Gender of regd. Member	
7	If male, name of wife with present address	
8	If female, name of husband with present address	
9	Name & Bank in which contribution remitted.	
10	Age & Date of birth	
11	Monthly Income	
12	Details of other properties, if any, owned or possessed by the applicant	
13	Whether salary certificate from the employer is attached	
14	Particular of instruments to be purchased	
15	Description	
	a) Make	
	b) Model	
	c) Cost of tools/Invoice price (copy enclosed)	
	d) Name & address of supplier/dealer	
	e) Date/month from which the member has completed 3 years of membership	
16	Date/month from which the member is remitting contribution regularly	
17	Date on which completed or will complete 55 years of age.	
18	Amount of grant applied for	
19	Mobile / Contact Number	
20	Aadhar Number	
21	(a) Bank Account Number (b) Name of Bank and branch (c) IFSC Code of bank/branch	

Declaration

- A. I confirm that the funds/grant will be used for the stated purpose only and will not be used for speculation and/or anti-social purpose.
- B. I understand that the Board has the right to recall the funds/grant if they are not used for the stated purpose.
- C. I understand that the sanction of the facility is at the discretion of the Board and I will execute necessary Security Documents as per the Board's requirements to its satisfaction
- D. I shall furnish an utilization certificate along with cash memo within a month of receipt of amount of grant.

The facts furnished above are true to my knowledge and information.

Sig. of the applicant _____

Place.....

Date.....

Surety: Name & Signature

FORM VII		
APPLICATION FOR FUNERAL BENEFIT		
1.	Name & Address of Applicant	:
2.	Relationship of applicant with the worker	:
3.	Name and address of worker	:
4.	Registration No.	:
5.	Date of registration	:
6.	Date of payment & first subscription, amount and name of bank, branch.	:
7.	Date of payment of last subscription, amount, name of bank, branch.	:
8.	Duration of membership	:
9.	Whether membership was live ?	:
10.	Date of death of the worker	:
11.	Reason for death	:
12.	Whether applicant is the nominee of the worker	:
13.	If not, whether the applicant has submitted Dependent certificate.	:
14.	Name, age & date of birth of the nominee	:
15.	If nominees are minor, name of guardian and his relationships with the children	:
16.	Whether consent letters from other nominees submitted ? (Where the No. of nominees is more than one)	:
17.	Whether certificate of guardianship submitted by the minor children	:
18.	Amount of benefit, applied for	:
19.	Mobile / Contact Number	:
20.	Aadhar Number	:
21.	(a) Bank Account Number (b) Name of Bank and branch (c) IFSC Code of bank/branch	:
The facts furnished above are true to my knowledge and information.		
Place :		Name and Signature of Applicant.
Date :		

**FORM VIII
APPLICATION FOR EX-GRATIA FOR DEATH**

1.	Name and Address of applicant	:	
2.	Relationship with worker	:	
3.	Name and address of the worker	:	
4.	Registration No.	:	
5.	Age & Date of Birth	:	
6.	Worker whether married	:	
7.	Nature of Death (Give details)	:	
8.	Details of documents submitted	:	
9.	Amount of financial assistance applied for	:	
10.	Mobile / Contact Number		
11.	Aadhar Number		
12.	(a) Bank Account Number (b) Name of Bank and branch (c) IFSC Code of bank/branch		
	The facts furnished above are true to my knowledge and information.		
	Place :		Name and Signature
	Date :		

SERIES II No. : 29
DATED : 4 TH AUGUST, 2017.

FORM IX
APPLICATION FOR MEDICAL BENEFIT

1.	Name and address of applicant	:	
2.	Age and date of birth	:	
3.	Registration No.	:	
4.	Date of payment & first subscription, Amount and name of bank	:	
5.	Date of payment of last subscription, Amount, and Name of bank	:	
6.	Total amount remitted	:	
7.	Details regarding disease/ surgery	:	
8.	Disability if any, due to disease or surgery	:	
9.	Period of treatment as patient in Hospitals (Date of admission in the Hospital and date of discharge)	:	
10.	Whether treatment has been taken in Govt. hospital or not ?	:	
11.	Details of medical benefits received, if any before	:	
12.	Mobile / Contact Number	:	
13.	Aadhar Number	:	
14.	(a) Bank Account Number (b) Name of Bank and branch (c) IFSC Code of bank/branch	:	
The facts furnished above are true to my knowledge and information.			
	Place :		Name and Signature of Applicant.
	Date :		

FORM X
APPLICATION FOR EDUCATIONAL ASSISTANCE

1.	Name of student	:													
2.	Male/Female	:													
3.	Name of School / college and affiliated University/Board	:													
4.	Standard in which studying														
5.	Name and year of course	:													
6.	Date of admission to the course	:													
7.	Age & Date of birth of the student	:													
8.	Mobile / Contact Number														
9.	Aadhar Number														
10.	(a) Bank Account Number (b) Name of Bank and branch (c) IFSC Code of bank/branch														
11.	Details of qualifying examination passed	:													
	<table border="1" style="width: 100%;"> <tr> <td style="width: 33%;">Name of Exam qualifying</td> <td style="width: 33%;">Name of School / University /Board/</td> <td style="width: 33%;">Month & Year of passing examination</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>			Name of Exam qualifying	Name of School / University /Board/	Month & Year of passing examination									
Name of Exam qualifying	Name of School / University /Board/	Month & Year of passing examination													
9.	Marks scored in the qualifying examination	:	Maximum marks												
	<table border="1" style="width: 100%;"> <thead> <tr> <th style="width: 25%;">Subject</th> <th style="width: 25%;">Marks Scored</th> <th style="width: 25%;">Maximum marks</th> <th style="width: 25%;">Percentage</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>Total Marks</td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			Subject	Marks Scored	Maximum marks	Percentage					Total Marks			
Subject	Marks Scored	Maximum marks	Percentage												
Total Marks															
10.	(a) Name of parent of applicant : (b) Registration No. : (c) Date of payment of first subscription : (d) Date of payment of last subscription : (e) No. of installments paid : Total subscription paid : (f) Permanent address : (g) Has the membership been revived : Yes/No If so, period of revival :														
	The facts mentioned above are true to my knowledge. If selected for the scholarship, I promise that I will abide by the condition stipulated in the Scheme.														
	Place :		Name & Signature of the student.												
	Date :														

SERIES II No. : 29

DATED : 4TH AUGUST, 2017.

Declaration of the Parent of the Student

I (Name and address) S/o or D/o (Name and address) _____ solemnly affirm the following :

1. My son/daughter Shri/Smt. _____ is studying for _____ (name and years of course).
2. I am a member of the Board since _____ (Year) with registration No.
3. subscription has been paid upto _____.
4. If any of the above facts are found to be wrong later, the scholarship amount granted to the student will be remitted back by me. The decision of Secretary in this regard will be applicable to me and it will be final and I agree with the same.
5. I also agree to recover any amount of default due from me.

Place :

Name & Signature of the Parent.

Date :

I _____ Head of _____ (Name of institution) hereby certify that Smt./Shri _____ is a _____ year student of _____ course. I have examined the application submitted by the student and I am convinced that it is correct. This institution is affiliated to the _____ university/Board / School.

Place :

(Office Seal)

Signature of Principal/ Head

Date :

Name

Official designation

FORM XI
APPLICATION FOR MARRIAGE ASSISTANCE

1.	Name of Applicant	:	
2.	Address	:	
3.	Registration No.	:	
4.	Age and Date of Birth	:	
5.	Date of payment of first subscription, Amount & Name of Bank and branch	:	
6.	Date of payment of last subscription, Amount, Name of Bank and branch	:	
7.	Duration of membership	:	
8.	Is membership live?	:	
9.	If application is for the marriage of Son/Daughter	:	
	(1) Whether husband or wife, a member of this Board	:	
	(2) If so, has she/he applied For the financial assistance	:	
	(3) Date of birth of the son/ Daughter who is getting	:	
	(4) Address of the bride or bridegroom of the son/ daughter	:	
	(5) Date and place of marriage	:	
	(6) Date & No. of the Certificate of marriage	:	
	Name and address of the Authority who issued the Certificate	:	
	(7) Have you applied for financial assistance for the marriage of any other son/daughter; if so, details of the same.	:	

10.	If application is for the Marriage of self	
	(1) Name and address of Husband/bridegroom :	
	(2) Date & place of marriage :	
	(3) No. & Date of the Certificate of marriage :	
	Name and address of the Authority who issued the Certificate :	
11.	Are you in receipt of any financial assistance for the purpose from Government or any other institution	
12.	Mobile / Contact Number	
13.	Aadhar Number	
14.	(a) Bank Account Number (b) Name of Bank and branch (c) IFSC Code of bank/branch	
	The above facts are true to the best of my knowledge and information.	
	Place :	Name & Signature of the applicant.
	Date :	

SERIES II No. : 29
DATED : 4 TH AUGUST, 2017.

FORM XII
APPLICATION FOR REIMBURSEMENT OF COURSE FEE / STIPEND
FOR SKILL DEVELOPMENT ACTIVITIES

1.	Name of registered member	:	
2.	Male/Female	:	
3.	Name of Institution	:	
4.	Name and year of course / training	:	
5.	Date of admission to the course / training	:	
6.	Age & Date of birth	:	
7.	Mobile / Contact Number	:	
8.	Aadhar Number	:	
9.	(a) Bank Account Number (b) Name of Bank and branch (c) IFSC Code of bank/branch	:	
10.	Details of educational qualification	:	
11	(a) Registration No.	:	
	(b) Date of payment of first subscription	:	
	(c) Date of payment of last subscription	:	
	(d) No. of installments paid	:	
	Total subscription paid	:	
	(e) Permanent address	:	
	(f) Has the membership been revived	:	Yes/No
	If so, period of revival	:	
The facts mentioned above are true to my knowledge. If selected for the scholarship, I promise that I will abide by the condition stipulated in the Scheme.			
	Place :		Name & Signature of the student.
	Date :		

I _____ Head of _____ (Name of institution) hereby certify that Smt./Shri _____ is a _____ year student of _____ course. I have examined the application submitted by the student and I am convinced that it is correct. This institution is affiliated to the _____ university/Board.

Place :

(Office Seal)

Signature of Principal/ Head

Date :

Name

Official designation

FORM XIII
APPLICATION FOR REIMBURSEMENT OF COURSE FEE
FOR DISTANCE EDUCATION

1.	Name of registered member	:	
2.	Male/Female	:	
3.	Name of Institution	:	
4.	Name and year of course	:	
5.	Date of admission to the course	:	
6.	Age & Date of birth	:	
7.	Mobile / Contact Number		
8.	Aadhar Number		
9.	(a) Bank Account Number (b) Name of Bank and branch (c) IFSC Code of bank/branch		
10.	Details of educational qualification	:	
11	(a) Registration No.	:	
	(b) Date of payment of first subscription	:	
	(c) Date of payment of last subscription	:	
	(d) No. of installments paid	:	
	Total subscription paid	:	
	(e) Permanent address	:	
	(f) Has the membership been revived	:	Yes/No
	If so, period of revival	:	
	The facts mentioned above are true to my knowledge. If selected for the scholarship, I promise that I will abide by the condition stipulated in the Scheme.		
	Place :		Name & Signature of the student.
	Date :		

I _____ Head of _____ (Name of institution) hereby certify that Smt./Shri _____ is a _____ year student of _____ course. I have examined the application submitted by the student and I am convinced that it is correct. This institution is affiliated to the _____ university/Board.

Place :

(Office Seal)

Signature of Principal/ Head

Date :

Name

Official designation

SERIES II No. : 29
DATED : 4 TH AUGUST, 2017.

**UT Administration of Daman & Diu,
Home Department,
Secretariat, Daman.**

No. 1/DC/Home/Prisons/18/2017-18/985 Dated : 03/08/2017

ORDER

Sanction of the Administrator, Daman & Diu and Dadra & Nagar Haveli is hereby conveyed for the closing of the Sub-Jail, Diu with immediate effect.

The order for shifting inmate prisoners/undertrials from Sub Jail Diu to the Amreli District Jail, Government of Gujarat has already been issued vide order No. 1/DC/Home/Prisons/18/2017-18/888 dated 19/07/2017.

By order and in the name of the
Administrator of Daman & Diu
and Dadra & Nagar Haveli.

Sd/-
(Gurpreet Singh)
Deputy Secretary (Home)
Secretariat, Daman.
